

UNIVERSITY OF SOUTH FLORIDA
Undergraduate Council
Agenda for April 8, 2013

TO: Members, Undergraduate Council

FROM: Tom Pluckhahn, Chairperson

SUBJECT: Agenda for Meeting on Monday, April 8, 2013 at 3:00 p.m. in SVC 5012

1. Welcome
2. Approval of March 25, 2013 meeting minutes
3. Announcements
4. Consent Agenda
 - a. [EML 4220 Vibrations](#) *Remove one pre-requisite*
5. Old Business
 - a. Proposal Reviews
 - i. New Courses
 1. [EEC 4219 Mathematics for Young Children](#) (OSMAN)
 2. [MUN 3133 Symphonic Band](#) (deCHANT)
 3. [PHC 4099 Public Health Biology](#) (PERRIN)
 4. [PHC 4399 Intro Public Health Geographic Information Systems](#) (PERRIN)
 5. [PHC 4598 Foundations of Infection Control](#) (PERRIN)
 6. [PHC 4809 Public Health Genetics](#) (PERRIN)
 - ii. Previously Tabled Courses
 1. [CIS 4940 Industry Internship](#) (PLANK)
 - iii. Substantive Changes
 1. [EEC 4008 Literature in Early Childhood Education](#) (OSMAN)
 2. [EEC 4203 Programs for Young Children](#) (KING)
 3. [EEC 4211 Integrated Curriculum: Science & Mathematics](#) (OSMAN)
 4. [EEC 4212 Integrated Curriculum: Social Sciences/Humanities](#) (OSMAN)
 5. [EEC 4303 Creative and Affective Experiences for Young Child](#) (COOPERMAN)
 6. [EEC 4307 Cognitive Experiences for Young Children](#) (COOPERMAN)
 7. [EEC 4408 Child, Family, and Teacher Relations](#) (OSMAN)
 8. [EEC 4604 Classroom Management and Guidance of Young Children](#) (KING)
 9. [EEC 4706 Language and Emerging Literacy](#) (KING)
 10. [EEC 4936 Senior Seminar in Early Childhood Education](#) (KING)
 11. [EEC 4941 Field Experiences I](#) (COOPERMAN)
 12. [EEC 4942 Field Experiences II](#) (STANBACK)
 13. [EEC 4943 Field Experiences III](#) (STANBACK)
 - iv. Curriculum
 1. [BS in Early Childhood Education](#) – *Program Revision* (STANBACK)
 - b. Previously Tabled Item
 - i. New USF Tampa Policy 10-505 Time to Degree for Undergraduate Students
6. New Business
 - a. Review Assignments
 - i. New Courses
 1. [BCH 3053 Introductory Biochemistry](#)
 2. [GET 4332 German Directors in Hollywood](#)
 - ii. Substantive Changes
 1. [BCH 3023 Introductory Biochemistry](#)
 2. [PCB 4522C Experimental Genetics](#)

iii. Curriculum

1. [Global Communicable Disease](#) (Certificate)
2. [Global Communicable Disease](#) (Minor)
3. [Infection Control](#) (Certificate)
4. [Infection Control](#) (Minor)