

UNIVERSITY OF SOUTH FLORIDA

Undergraduate Council

Agenda for April 28, 2014

TO: Members, Undergraduate Council
FROM: Brianne Stanback, Chairperson
SUBJECT: Agenda for Meeting on Monday, April 28, 2014 at 3:00 p.m. in SVC 5012

1. Welcome and Announcements
2. Approval of April 14, 2014 meeting minutes
3. Old Business
 - a. QEP Update – Karla Davis-Salazar
4. Consent Agenda
 - a. [SYD 4800 Gender and Society](#) (*addition of prerequisite*)
 - b. [TPP 2110 Voice-Body-Improvisation](#) (*title change*)
 - c. [TPP 2500 Body Disciplines](#) (*title change*)
 - d. [TPP 3155 Scene Study](#) (*title change*)
 - e. [TPP 3790 Voice Preparation for the Actor](#) (*title change*)
 - f. [TPP 4180 Advanced Scene Study](#) (*title change*)
5. Old Business (Course Proposal Reviews)
 - a. Course Proposals
 - i. New Courses
 1. [ANT 4416 Anthropology of Childhood](#) (Osman)
 2. [CHM 4036 BioOrganic Chemistry](#) (Katz)
 3. [EDP 3275 Learning and Development within the School Context](#) (Osman)
 4. [EEE 4357 Analog CMOS VLSI Design](#) (Bosson)
 5. [EEE 4410 System on a Chip](#) (Bosson)
 6. [EEL 4210 Personal Healthcare Systems](#) (Toomey)
 7. [EEL 4285 Sustainable Energy](#) (Toomey)
 8. [EEL 4466 MEMS 1: Chemical/Biomedical Sensors and Microfabrication](#) (Toomey)
 9. [EEL 4593 Mobile and Personal Communication](#) (Toomey)
 10. [EEL 4727C Digital Signal Processing with Field Programmable](#) (Toomey)
 11. [EEL 4820 Biomedical Image Processing](#) (Toomey)
 12. [MAD 4203 Introduction to Combinatorics](#) (Plank)
 13. [MAD 4301 Introduction to Graph Theory](#) (Plank)
 14. [MAD 4471 Introduction to Cryptography and Coding Theory](#) (Plank)
 15. [MAP 4341 Introduction to Partial Differential Equations](#) (Plank)
 16. [MAS 4302 Elementary Abstract Algebra II](#) (King)
 17. [MTG 4254 Differential Geometry](#) (Orriola)
 - ii. Previously Tabled New Courses
 1. [CHM 3414 Physical Chemistry Methods](#) (Katz)
 2. [ITT 4531 Italian Food in Film](#) (Stanback)
 - iii. Previously Tabled Curriculum
 1. [Science of Physical Activity Minor](#) (King)
 - iv. Curriculum
 1. [Applied/Computational Concentration in Mathematics](#) (Bosson)
 2. [BS Civil Engineering](#) (Stanback)
 3. [BS Elementary Education](#) (Orriola)
 4. [Cell and Molecular Biology](#) (Cooperman)
 5. [General Concentration in Mathematics](#) (Bosson)
 6. [Microbiology](#) (Cooperman)
 7. [Pure Concentration in Mathematics](#) (Bosson)