

UNIVERSITY OF SOUTH FLORIDA

Undergraduate Council

Agenda for February 23, 2015

TO: Members, Undergraduate Council
FROM: Brianne Stanback, Chairperson
SUBJECT: Agenda for Meeting on Monday, February 23, 2015 at 3:00 p.m. in **SVC 5012**

1. Welcome and Announcements
2. Approval of February 9, 2015 meeting minutes
3. Old Business
 - a. January 26, 2015 meeting minutes adjustments (*attendance updates*)
 - b. February 9, 2015 meeting agenda adjustment (*added QEP update*)
4. New Business
 - a. Overview of pre-proposal approval process
5. Consent Agenda
 - a. [COM 3051 Analyzing Culture & Media](#) (*remove pre-requisite*)
 - b. [COM 4414 Race & Gender in Popular Film & Television](#) (*change pre-requisites*)
 - c. [COM 4931 Special Topics in Media Analysis](#) (*remove pre-requisites*)
 - d. [GEO 4265 Soil Genesis and Classification](#) (*change pre-requisites*)
 - e. [GIS 4035C Remote Sensing of Environment](#) (*remove pre-requisites*)
 - f. [GIS 4043C Geographic Information Systems](#) (*remove pre-requisites*)
 - g. [NUR 3805 Education Transitions for Registered Nurses](#) (*changes to title, description, objectives, and outcomes*)
 - h. [PET 4432 Instructional Design & Content: P.E. Elem](#) (*change title and objectives*)
 - i. [PET 4947 Internship in Teaching Physical Education: Second](#) (*change co-requisites and objectives*)
 - j. [PGY 3410C Intermediate Photography](#) (*remove pre-requisites, add permit*)
6. Old Business (Course Proposals Under Review)
 - a. Course Proposals
 - i. New Courses
 1. [ARC 2180 Introduction to Digital Architecture](#) (Dykins Callahan)
 2. [ASN 4414 Introduction to East Asian Languages and Cultures](#) (Roberts)
 3. [LIN 4351 Sound System of English](#) (King)
 4. [SPN 3516 THE THREE CULTURES OF MEDIEVAL SPAIN](#) (Cooperman)
 5. [SPT 4380 THE LEGACY OF AL-ANDALUS](#) (Cooperman)
 6. [SPW 4705 THE CREATIVE GENIUS OF THE GOLDEN AGE](#) (Cooperman)
 - ii. Curriculum (under review)
 1. [Accelerated Degree Program: BA Physics/MAT Secondary Science](#) (Predmore)
 2. [B. S. Physical Education](#) (King)
 3. [History Minor](#) (Cooperman)
 4. [Linguistics Minor](#) (King)
 5. [Public Administration Minor](#) (Plank)
 - iii. Curriculum (previously tabled)
 1. [Environmental Health and Safety Minor](#) (Roberts)
7. New Business (Course Proposals Needing Review Assignments)
 - a. Course Proposals
 - i. New Courses
 1. [ANT 4301 HUMAN SEXUALITY AND CULTURE](#)
 2. [ANT 4460 THE ANTHROPOLOGY OF FOOD](#)
 3. [ANT 4525 HUMAN OSTEOLOGY AND OSTEOLOGY](#)
 4. [ANT 4536 BIOARCHAEOLOGY](#)
 5. [ECO 2052 Analytical Tools for Economists](#)
 6. [MHS 4453 Applied Psychopharmacology in Drug Abuse and Depen.](#)
 7. [NSP 4615 Preventive Cardiology for Healthcare Professionals](#)
 - ii. Curriculum
 1. [Addictions and Behavioral Healthcare Concentration](#)

2. [Biomedical Anthropology Minor](#)
3. [B.A. Economics](#)
4. [Certificate in Visualization and Design](#)
5. [Program Pre-proposal – B.S. Digital Communication and Media/Multimedia](#)
6. [Program Pre-proposal – B.S. Public Relations, Advertising, and Applied Communication](#)