

UNIVERSITY OF SOUTH FLORIDA

Undergraduate Council

Agenda for April 13, 2015

TO: Members, Undergraduate Council
FROM: Brianne Stanback, Chairperson
SUBJECT: Agenda for Meeting on Monday, April 13, 2015 at 3:00 p.m. in **SVC 5012**

1. Welcome and Announcements
2. Approval of March 23, 2015 meeting minutes
3. Old Business
4. New Business
5. Consent Agenda
 - a. [EML 4450 Alternative & Renewable Energy](#) *pre-requisite changes*
 - b. [EML 4575 Principles of Fracture Mechanics](#) *pre-requisite changes*
 - c. [HUM 3804 Introduction to Cultural Studies](#) *pre-requisite changes*
6. Old Business (Course Proposals Under Review)
 - a. Course Proposals
 - i. New Courses
 1. [HUM 3309 Introduction to Food Studies](#) (Plank)
 2. [PHC 4377 Int'l Post-disaster Recovery: Peacekeeping](#) (Osman)
 3. [PHC 4378 Disaster Management: Ensuring Success & Avoiding Failure](#) (Osman)
 4. [PHC 4379 Int'l Humanitarian Crisis: Gender and Health](#) (Osman)
 - ii. Curriculum
 1. [Accelerated B.S. Environmental Microbiology/M.A.T. Science Education](#) (Predmore)
 2. [Accelerated B.S. Environmental Biology/M.A.T. Science Education](#) (Predmore)
 3. [Accelerated Integrative Animal Biology/M.A.T. Science Education](#) (Predmore)
 4. [Accelerated Marine Biology/M.A.T. Science Education](#) (Predmore)
 5. [Russian Major \(change\)](#) (Katz)
 6. [Russian Minor \(change\)](#) (Katz)
 7. [Civil Engineering \(GPA requirement change\)](#) (King)
7. New Business (Course Proposals Needing Review Assignments)
 - a. Course Proposals
 - i. New Courses
 1. [AMH 3097 Race in America](#)
 2. [EUH 3124 Early Crusades](#)
 3. [EUH 3129 Medieval Warfare](#)
 4. [EUH 3451 Modern France and its Empire](#)
 5. [MUE 1111 Keyboard Skills for Music Educators I](#)
 6. [MUE 1121 Keyboard Skills for Music Educators II](#)
 7. [MUE 3040 Introduction to Technology for Music Educators](#)
 8. [MUE 3415 Creative Performance Chamber Ensemble II](#)
 9. [MUE 4938 Global Awareness Music Education Internship](#)
 10. [WOH 3209 Terrorism in World History](#)
 - ii. Curriculum
 1. [Accelerated B.S. Behavioral Healthcare/M.A. Rehabilitation and Mental Health Counseling](#)
 2. [Humanities Major](#)
 3. [Italian Major](#)