

UNIVERSITY OF SOUTH FLORIDA

Undergraduate Council

Agenda for October 13, 2014

TO: Members, Undergraduate Council
FROM: Brianne Stanback, Chairperson
SUBJECT: Agenda for Meeting on Monday, October 13, 2014 at 3:00 p.m. in **SVC 5012**

1. Welcome and Announcements
2. Approval of September 22, 2014 meeting minutes
3. Old Business
4. New Business
5. Consent Agenda
 - a. [BSC 2011 Integrative Biology](#) (remove pre-requisites)
 - b. [CEN 3722 Human Computer Interfaces for Information Technology](#) (change pre-requisites)
 - c. [CGS 3303 IT Concepts](#) (change pre-requisites and course description)
 - d. [CIS 4253 IT Ethics](#) (change pre-requisites and title)
 - e. [CLA 3103 Greek Civilization](#) (title change)
 - f. [CLA 3124 Roman Civilization](#) (title change)
 - g. [CLT 3103 Greek Literature in Translation](#) (title change)
 - h. [CLT 3123 Roman Literature in Translation](#) (title change)
 - i. [CLT 3370 Classical Mythology](#) (title change)
 - j. [ECO 4400 Game Theory and Economic Applications](#) (change pre-requisites)
 - k. [ECO 4401 Introduction to Mathematical Economics](#) (change pre-requisites)
 - l. [MAN 4737 Integrated Management Applications](#) (change pre-requisites)
 - m. [RUS 2220 Russian III](#) (title change)
 - n. [RUS 2221 Russian IV](#) (title change)
 - o. [RUS 3240 Conversation I](#) (title change)
 - p. [RUS 4241 Conversation II](#) (title change)
 - q. [SYP 4550 Drugs and Society](#) (pre-requisite removal)
6. Old Business (Course Proposals Under Review)
 - a. Course Proposals
 - i. New Courses
 1. [ANT 4593 Evolution and Health](#) (Roberts)
 2. [CHM 3941 Peer Leading in Chemistry](#) (Plank)
 3. [CHM 4271 Chemistry of High Polymers](#) (Plank)
 4. [LDR 3301 Introduction to Public Leadership](#) (Dold)
 5. [SLS 3308 Job Search](#) (Stanback)
 - ii. Previously Tabled New Courses
 1. [EEL 4210 Personal Healthcare Systems](#) (Kouri)
 2. [EEL 4285 Sustainable Energy](#) (Kouri)
 3. [EEL 4466 MEMS 1: Chemical/Biomedical Sensors and Microfabrication](#) (Kouri)
 4. [EEL 4593 Mobile and Personal Communication](#) (Kouri)
 5. [EEL 4820 Biomedical Image Processing](#) (Kouri)
 6. [GEB 4098 Professional Development Premiere I](#) (King)
 7. [GEB 4099 Professional Development Premiere II](#) (King)
 8. [ITT 4531 Italian Food in Film](#) (Moore)
 - iii. Substantive Course Changes
 - iv. New Curriculum
 1. [International Studies Major](#) (Dykins Callahan)
 - v. Previously Tabled Curriculum
 1. [Electrical Engineering Admission Criteria](#) (Kouri)

7. New Business (Course Proposals Needing Review Assignments)

a. Course Proposals

i. New Courses

1. [CDA 4622 Introduction to Mobile Robotics for Information Tech.](#)
2. [CDA 4623 Advanced Mobile Robotics for Information Tech.](#)
3. [CGS 1540 Introduction to Databases for Information Tech.](#)
4. [CNT 4104 Computer Information Networks for Information Tech.](#)
5. [CNT 4104L Computer Information Networks Laboratory for Information Tech.](#)
6. [CNT 4403 Computing and Network Security](#)
7. [COP 2512 Programming Fundamentals for Information Tech.](#)
8. [COP 2513 Object Oriented Programming for Information Tech.](#)
9. [COP 3353 User-Level Introduction to Linux for IT](#)
10. [COP 3515 Program Design for Information Tech.](#)
11. [COP 4560 Application Maintenance & Debugging for Information Tech.](#)
12. [COP 4666 Mobile Development for Information Tech.](#)
13. [COP 4883 Advanced Java Programming for Information Tech.](#)
14. [CTS 4397 Linux Workstations System Administration for Information Tech.](#)
15. [CTS 4398 Linux Networks System Administration for Information Tech.](#)
16. [EVR 4163 Forest Ecology and Management](#)
17. [IDC 3001 Health Information Systems for Information Tech.](#)

ii. Substantive Course Changes

iii. Curriculum

1. [Accelerated Degree Program in Economics](#)
2. [Health Education Minor](#)