

UNIVERSITY OF SOUTH FLORIDA

Undergraduate Council

Agenda for October 27, 2014

TO: Members, Undergraduate Council
FROM: Brianne Stanback, Chairperson
SUBJECT: Agenda for Meeting on Monday, October 27, 2014 at 3:00 p.m. in **SVC 5012**

1. Welcome and Announcements
2. Approval of October 13, 2014 meeting minutes
3. New Business
 - a. UGC Curriculum Web Page – Cynthia Brown Hernandez
4. Consent Agenda
 - a. [CGS 3303 IT Concepts](#) (*change pre-requisites and course description**)
 - b. [B.S. Econometrics & Quantitative Economics](#) - Cynthia Brown Hernandez
5. Old Business (Course Proposals Under Review)
 - a. Course Proposals
 - i. New Courses
 1. [CDA 4622 Introduction to Mobile Robotics for Information Tech.](#) (Kouri)
 2. [CDA 4623 Advanced Mobile Robotics for Information Tech.](#) (Kouri)
 3. [CGS 1540 Introduction to Databases for Information Tech.](#) (Kouri)*
 4. [CNT 4104 Computer Information Networks for Information Tech.](#) (Kouri)
 5. [CNT 4104L Computer Information Networks Laboratory for Information Tech.](#) (Kouri)
 6. [CNT 4403 Computing and Network Security](#) (King)
 7. [COP 2512 Programming Fundamentals for Information Tech.](#) (King)
 8. [COP 2513 Object Oriented Programming for Information Tech.](#) (King)
 9. [COP 3353 User-Level Introduction to Linux for IT](#) (King)
 10. [COP 3515 Program Design for Information Tech.](#) (King)
 11. [COP 4560 Application Maintenance & Debugging for Information Tech.](#) (Dykins Callahan)
 12. [COP 4666 Mobile Development for Information Tech.](#) (Dykins Callahan)
 13. [COP 4883 Advanced Java Programming for Information Tech.](#) (Dykins Callahan)
 14. [CTS 4397 Linux Workstations System Administration for Information Tech.](#) (Dykins Callahan)
 15. [CTS 4398 Linux Networks System Administration for Information Tech.](#) (Dykins Callahan)
 16. [EVR 4163 Forest Ecology and Management](#) (Roberts)
 17. [IDC 3001 Health Information Systems for Information Tech.](#) (Dykins Callahan)
 - ii. Previously Tabled New Courses
 1. [EEL 4285 Sustainable Energy](#) (Kouri)
 2. [GEB 4098 Professional Development Premiere I](#) (King)
 3. [GEB 4099 Professional Development Premiere II](#) (King)
 4. [ITT 4531 Italian Food in Film](#) (Moore)
 - iii. Curriculum
 1. [Accelerated Degree Program in Economics](#) (Plank)
 2. [Health Education Minor](#) (Orriola)
6. New Business (Course Proposals Needing Review Assignments)
 - a. Course Proposals
 - i. New Courses
 1. [ASN 3201 East Asian Cinema](#)
 2. [ECP 4510 Economics of Education](#)
 3. [EVR 4001 Environmental Field Methods](#)
 4. [LAH 3630 Modern Brazil](#)
 5. [LIN 3003 Language Matters](#)
 6. [SYO 4539 Inequalities and Social Justice](#)