

**UNIVERSITY OF SOUTH FLORIDA**

**Undergraduate Council**

Minutes for March 23, 2015

*Present:* Brianne Stanback, Chair (CBCS), Claudia Dold (LIB), Kathi Katz (CON), Jim King (EDU), Hana Osman (at-Large), Richard Plank (BUS), Benjamin Predmore (CAS), Jill Roberts (COPH)

*Absent:* Claudia Cooperman (at-Large), Sara Dykins Callahan (CAS), *both excused*

*Guests*

*/Ex Officio:* Louis Gray (RO), Amanda Maurer (USF World), Janet Moore (UGS), Sue RiCharde (UGS), Mel Steiner (USF World)

The meeting was called to order at 3:00pm.

1. Welcome and Announcements
2. Approval of Minutes - The minutes of the 3/9/15 meeting were approved.
3. New Business
  - a. Sea]mester Program Presentation – Amanda Maurer and Mel Steiner
    - i. The Council was introduced to the Sea]Mester program, for which USF is now the School of Record-SOR (similar to the Palazzi program in Florence, Italy). Amanda explained the role of the SOR and how this program works. They provided detailed information and copies of the SOR document for the council members, who expressed unanimous support for this new program.
  - b. Review Assignments were made as follows:
    - i. New Courses
      1. [HUM 3309 Introduction to Food Studies](#) (Plank)
      2. [PHC 4377 Int'l Post-disaster Recovery: Peacekeeping](#) (Osman)
      3. [PHC 4378 Disaster Management: Ensuring Success & Avoiding Failure](#) (Osman)
      4. [PHC 4379 Int'l Humanitarian Crisis: Gender and Health](#) (Osman)
    - ii. Curriculum
      1. [Accelerated B.S. Environmental Microbiology/M.A.T. Science Education](#) (Predmore)
      2. [Accelerated B.S. Environmental Biology/M.A.T. Science Education](#) (Predmore)
      3. [Accelerated Integrative Animal Biology/M.A.T. Science Education](#) (Predmore)
      4. [Accelerated Marine Biology/M.A.T. Science Education](#) (Predmore)
      5. [Russian Major \(change\)](#) (Katz)
      6. [Russian Minor \(change\)](#) (Katz)
      7. [Civil Engineering \(GPA requirement change\)](#) (King)

The meeting was adjourned at 3:42 pm. The next meeting is scheduled for April 13, 2015, at 3pm in SVC 5012.